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**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

- ☐ Affects PG&E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

*\*All papers shall be filed in the Lead Case,  
No. 19-30088 (DM)*

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Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11  
(Lead Case)  
(Jointly Administered)

**NOTICE OF HEARING ON  
APPLICATION OF THE OFFICIAL  
COMMITTEE OF TORT CLAIMANTS  
PURSUANT TO 11 U.S.C. § 1103 AND  
FED. R. BANKR. P. 2014 AND 5002 TO  
RETAIN AND EMPLOY HON. JOHN K.  
TROTTER (RET.) AS TRUSTEE *NUNC  
PRO TUNC* TO JANUARY 13, 2020  
THROUGH THE EFFECTIVE DATE OF  
THE RESOLUTION TRUST  
AGREEMENT**

Date: March 10, 2020  
Time: 10:00 a.m. (Pacific Time)  
Place: United States Bankruptcy Court  
Courtroom 17, 16th Floor  
San Francisco, CA 94102

**Objection Deadline: March 3, 2020**

1 **PLEASE TAKE NOTICE** that on January 29, 2019 (the “**Petition Date**”), PG&E  
2 Corporation and Pacific Gas and Electric Company, as debtors and debtors in possession  
3 (the “**Debtors**”) in the above-captioned chapter 11 cases (the “**Chapter 11 Cases**”), each filed a  
4 voluntary petition for relief under chapter 11 of title 11 of the United States Code (the “**Bankruptcy**  
5 **Code**”) with the United States Bankruptcy Court for the Northern District of California (San  
6 Francisco Division) (the “**Bankruptcy Court**”).

7 **PLEASE TAKE FURTHER NOTICE** that the Official Committee of Tort Claimants (the  
8 “**TCC**”) in these Chapter 11 Cases have filed an Application of the Official Committee of Tort  
9 Claimants Pursuant to 11 U.S.C. § 1103 and Fed. R. Bankr. P. 2014 and 5002 to Retain and Employ  
10 Hon. John K. Trotter (Ret.) as Trustee *Nunc Pro Tunc* to January 13, 2020 Through the Effective  
11 Date of the Resolution Trust Agreement (the “**Motion**”).

12 **PLEASE TAKE FURTHER NOTICE** that the TCC are filing the Motion which requests  
13 that the Bankruptcy Court hold a hearing on the Motion on March 10, 2020 at 10:00 a.m. (Pacific  
14 Time) (the “**Omnibus Hearing**”) in the courtroom of the Honorable Dennis Montali, United States  
15 Bankruptcy Judge, Courtroom 17, 16th Floor, 450 Golden Gate Avenue, San Francisco, California  
16 94102. The Court may set the matter for hearing on a different date.

17 **PLEASE TAKE FURTHER NOTICE** that any oppositions or responses to the Motion  
18 must be in writing, filed with the Bankruptcy Court, and served on the counsel for the TCC at the  
19 above-referenced addresses so as to be received by the time set by the Bankruptcy Court. Any  
20 oppositions or responses must be filed and served on all “Standard Parties” as defined in, and in  
21 accordance with, the *Second Amended Order Implementing Certain Notice and Case Management*  
22 *Procedures* entered on May 14, 2019 (EFC No. 1996) (“**Case Management Order**”). **Any relief**  
23 **requested in the Motion may be granted without a hearing if no opposition is timely filed and**  
24 **served in accordance with the Case Management Order.** In deciding the Application, the Court  
25 may consider any other document filed in these Chapter 11 Cases and related adversary  
26 proceedings.

27 **PLEASE TAKE FURTHER NOTICE** that copies of the Motion and its supporting papers  
28 can be viewed and/or obtained: (i) by accessing the Court’s website at  
29 <http://www.canb.uscourts.gov>, (ii) by contacting the Office of the Clerk of the Court at 450 Golden  
30 Gate Avenue, San Francisco, CA 94102, or (iii) from the Debtors’ notice and claims agent, Prime  
31 Clerk LLC, at <http://restructuring.primeclerk.com/pge> or by calling (844) 339-4217 (toll free) for  
32 U.S.-based parties; or +1 (929) 333-8977 for International parties or by e-mail at:  
33 [pginfo@primeclerk.com](mailto:pginfo@primeclerk.com). Note that a PACER password is needed to access documents on the  
34 Bankruptcy Court’s website.

35 Dated: February 11, 2020

**BAKER & HOSTETLER LLP**

By: /s/ Cecily A. Dumas  
**Cecily A. Dumas**

*Counsel to the Official Committee of Tort  
Claimants*